

VOL 480 PAGE 427

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.

OCT 20 3 41 PM 1950

To All Whom These Presents May Concern: I, **Elbert Atkins,**

SEND GREETING:

Whereas, I, the said **Elbert Atkins**

in and by my certain **promissory** note in writing, of even date with these
Presents, am well and truly indebted to **W.C. Henson**

in the full and just sum of **Three Hundred (\$300.00) Dollars**
to be paid **One year from date hereof,**

with interest thereon from **date**

at the rate of **7** per centum per annum, to be computed and paid **annually**

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Elbert Atkins**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said **W.C. Henson**

according to the terms of the said note, and also in

consideration of the further sum of **Three Dollars**, to me, the said **Elbert Atkins**

, in hand well and truly paid by the said **W.C. Henson**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said **W.C. Henson**

and his heirs and assigns:

All of those two parcels or tracts of land situate and being in Highland Township of Greenville County, South Carolina, lying on the East side of the Greer-Landrum Highway, about twelve miles North from the City of Greer, in School District No. 14-D, being all of lots Nos. 5 and 8 on a plat of property made for Janie Bell Smith by H.S. Brockman, Surveyor, dated August 7, 1945, containing Twelve and 78/100 (12.78) Acres, more or less, and having the following courses and distances according to said plat, to wit:

BEGINNING on an iron pin on the said Greer-Landrum Highway, joint front corner of tracts Nos. 4 and 5 on said plat, and runs thence along the common line of these tracts N. 81.45 E. 422 feet to a stake, joint rear corner of tracts Nos. 3, 4, 5 and 6; thence S. 1.30 W. 770 feet to a stake on the line of property now owned Bud Campbell; thence S. 75.00 W. 978 feet to a stone; thence N. 35.30 E. 970 feet to a stone; thence N. 54.30 W. 271 feet to an iron pin on the Greer-Landrum Highway; thence with said highway N. 52.30 E. 292 feet to the beginning corner, and being two of those tracts of land conveyed to me by Deed recorded in Deed Book 305, at page 18.

RECORDED AND INDEXED BY RECORDER

19 Oct. 61
Ollie Farnsworth

2:15 P.M. 10/26

19 Oct.
61
L-2431
E. J. Juman

attest
Nellie M. Smith
Deputy R.M.C.